

# First Corinthians

## Chapter 10

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June 8, 2024

*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek  
New Testament witnesses*

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# Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1<sup>c</sup>2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at [www.gntcollations.com](http://www.gntcollations.com). Collations created by Norman Simon Rodriguez.

## Verse 10:1

Byz<sup>RP</sup>: ου<sup>1</sup> θελω<sup>2</sup> δε<sup>3</sup> υμας<sup>4</sup> αγνοειν<sup>5</sup> αδελφοι<sup>6</sup> οτι<sup>7</sup> οι<sup>8</sup>  
πατερες<sup>9</sup> ημων<sup>10</sup> παντες<sup>11</sup> υπο<sup>12</sup> την<sup>13</sup> νεφελην<sup>14</sup>  
ησαν<sup>15</sup> και<sup>16</sup> παντες<sup>17</sup> δια<sup>18</sup> της<sup>19</sup> θαλασσης<sup>20</sup>  
διηλθον<sup>21</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	II: 10129
Corrected witnesses <i>ignored</i> from the apparatus <sup>1</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>2</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>1</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>2</sup>The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): II.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ου	III
θελω	III
δε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
υμας	IV
αγνοειν	IV
αδελφοι	IV
οτι	IV
οι	IV
πατερες	IV
ημων	IV
παντες	IV
υπο	IV
την	IV
νεφελην	IV

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Reading	Earliest attestation (century)
ησαν	IV
και	III
παντες	III
δια	III
της	III
θαλασσης	III
διηλθον	III

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## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.10.1</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

- $\rightarrow A_{1CO.10.1}$  group, attesting to ου θελω γαρ υμας αγνοειν αδελφοι οτι  
οι πατερες ημων παντες υπο την νεφελην ησαν και παντες δια της  
θαλασσης διηλθον (3): IV: 20001 20003 V: 20002

## Apparatus

1. ου] (4/4)  $\rightarrow A_{1CO.10.1}$  || III: 10046(1<sup>Ⓢ</sup>2<sup>Ⓢ</sup>1<sup>Ⓢ</sup>2)
2. θελω] (4/4)  $\rightarrow A_{1CO.10.1}$  || III: 10046(1<sup>Ⓢ</sup>2<sup>Ⓢ</sup>1<sup>Ⓢ</sup>2)
3. δε] (ο/4) None
  - [?]: III: 10046(1<sup>Ⓢ</sup>2<sup>Ⓢ</sup>1<sup>Ⓢ</sup>2)
  - γαρ:  $\rightarrow A_{1CO.10.1}$
4. υμας] (3/4)  $\rightarrow A_{1CO.10.1}$ 
  - [?]: III: 10046(1<sup>Ⓢ</sup>2<sup>Ⓢ</sup>1<sup>Ⓢ</sup>2)
5. αγνοειν] (3/4)  $\rightarrow A_{1CO.10.1}$ 
  - [?]: III: 10046(1<sup>Ⓢ</sup>2<sup>Ⓢ</sup>1<sup>Ⓢ</sup>2)
6. αδελφοι] (3/4)  $\rightarrow A_{1CO.10.1}$ 
  - ησαν: III: 10046(1<sup>Ⓢ</sup>2<sup>Ⓢ</sup>1<sup>Ⓢ</sup>2)
7. οτι] (3/4)  $\rightarrow A_{1CO.10.1}$ 
  - και: III: 10046(1<sup>Ⓢ</sup>2<sup>Ⓢ</sup>1<sup>Ⓢ</sup>2)
8. οι] (3/4)  $\rightarrow A_{1CO.10.1}$ 
  - παντες: III: 10046(1<sup>Ⓢ</sup>2<sup>Ⓢ</sup>1<sup>Ⓢ</sup>2)
9. πατερες] (3/4)  $\rightarrow A_{1CO.10.1}$

- δια: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
10. ημωv] (3/4) → A<sub>1CO.10.1</sub>
- της: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
11. παντες] (3/4) → A<sub>1CO.10.1</sub>
- θαλασσης: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
12. υπο] (3/4) → A<sub>1CO.10.1</sub>
- διηλθον: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
13. την] (3/4) → A<sub>1CO.10.1</sub>
- ου: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
14. νεφελην] (3/4) → A<sub>1CO.10.1</sub>
- θελω: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
15. ησαν] (3/4) → A<sub>1CO.10.1</sub>
- [?] [?] [?] ησαν: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
16. και] (4/4) → A<sub>1CO.10.1</sub> || III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
17. παντες] (4/4) → A<sub>1CO.10.1</sub> || III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
18. δια] (4/4) → A<sub>1CO.10.1</sub> || III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
19. της] (4/4) → A<sub>1CO.10.1</sub> || III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
20. θαλασσης] (4/4) → A<sub>1CO.10.1</sub> || III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
21. διηλθον] (4/4) → A<sub>1CO.10.1</sub> || III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)



## Verse 10:2

*Byz<sup>RP</sup>*: και<sup>1</sup> παντες<sup>2</sup> εις<sup>3</sup> τον<sup>4</sup> μωυσην<sup>5</sup> εβαπτισαντο<sup>6</sup>  
εν<sup>7</sup> τη<sup>8</sup> νεφελη<sup>9</sup> και<sup>10</sup> εν<sup>11</sup> τη<sup>12</sup> θαλασση<sup>13</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	II: <a href="#">10129</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>3</sup>	1	Corr.: 10046 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>4</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): II.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>3</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>4</sup>The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	III
παντες	III
εις	III
τον	III
μωυσην	IV
εβαπτισαντο	IV
εν	III
τη	III
νεφελη	III
και	III
εν	III
τη	III
θαλασση	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>1CO.10.2</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): IV: 20003
- $\rightarrow$ A<sub>1CO.10.2</sub> group, attesting to και παντες εις τον μωσην εβαπτισθησαν εν τη νεφελη και εν τη θαλασση (2): IV: 20001  
V: 20002

## Apparatus

1. και] (4/4)  $\rightarrow$ unanimous<sub>1CO.10.2</sub>  $\rightarrow$ A<sub>1CO.10.2</sub> || III: 10046
2. παντες] (4/4)  $\rightarrow$ unanimous<sub>1CO.10.2</sub>  $\rightarrow$ A<sub>1CO.10.2</sub> || III: 10046
3. εις] (4/4)  $\rightarrow$ unanimous<sub>1CO.10.2</sub>  $\rightarrow$ A<sub>1CO.10.2</sub> || III: 10046
4. τον] (4/4)  $\rightarrow$ unanimous<sub>1CO.10.2</sub>  $\rightarrow$ A<sub>1CO.10.2</sub> || III: 10046
5. μωσην] (1/4)  $\rightarrow$ unanimous<sub>1CO.10.2</sub>
  - μωσην:  $\rightarrow$ A<sub>1CO.10.2</sub>
  - μωσσεα: III: 10046
6. εβαπτισαντο] (1/4)  $\rightarrow$ unanimous<sub>1CO.10.2</sub>
  - εβαπτιζοντο: III: 10046
  - εβαπτισθησαν:  $\rightarrow$ A<sub>1CO.10.2</sub>
7. εν] (4/4)  $\rightarrow$ unanimous<sub>1CO.10.2</sub>  $\rightarrow$ A<sub>1CO.10.2</sub> || III: 10046

8.  $\tau\eta] (4/4) \rightarrow \text{unanimous}_{1\text{CO.10.2}} \rightarrow \mathbf{A}_{1\text{CO.10.2}} \parallel \text{III: } 10046$
9.  $\nu\epsilon\phi\epsilon\lambda\eta] (4/4) \rightarrow \text{unanimous}_{1\text{CO.10.2}} \rightarrow \mathbf{A}_{1\text{CO.10.2}} \parallel \text{III: } 10046$
10.  $\kappa\alpha\iota] (4/4) \rightarrow \text{unanimous}_{1\text{CO.10.2}} \rightarrow \mathbf{A}_{1\text{CO.10.2}} \parallel \text{III: } 10046$
11.  $\epsilon\nu] (4/4) \rightarrow \text{unanimous}_{1\text{CO.10.2}} \rightarrow \mathbf{A}_{1\text{CO.10.2}} \parallel \text{III: } 10046$
12.  $\tau\eta] (4/4) \rightarrow \text{unanimous}_{1\text{CO.10.2}} \rightarrow \mathbf{A}_{1\text{CO.10.2}} \parallel \text{III: } 10046$
13.  $\theta\alpha\lambda\alpha\sigma\sigma\eta] (4/4) \rightarrow \text{unanimous}_{1\text{CO.10.2}} \rightarrow \mathbf{A}_{1\text{CO.10.2}} \parallel \text{III: } 10046$

## Verse 10:3

*Byz<sup>RP</sup>*: και<sup>1</sup> παντες<sup>2</sup> το<sup>3</sup> αυτο<sup>4</sup> βρωμα<sup>5</sup> πνευματικον<sup>6</sup>  
εφαγον<sup>7</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	II: <a href="#">10129</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>5</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>6</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): II.

<sup>5</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>6</sup>The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
καὶ	III
πάντες	III
το	III
αὐτο	IV
βρωμα	IV
πνευματικοὶ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εφαγον	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are



therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.10.3</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

## Apparatus

1. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. παντες] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. το] (3/4) III: 10046 IV: 20003 V: 20002
  - *either missing or lacuna*: IV: 20001
4. αυτο] (1/4) IV: 20003
  - πνευματικον: IV: 20001 V: 20002
  - *either missing or lacuna*: III: 10046
5. βρωμα] (1/4) IV: 20001
  - εφαγον βρωμα: V: 20002
  - πνευματικον βρωμα: III: 10046 IV: 20003
6. πνευματικον] (0/4) None
  - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
7. εφαγον] (3/4) III: 10046 IV: 20001 20003
  - *either missing or lacuna*: V: 20002

## Verse 10:4

Byz<sup>RP</sup>: και<sup>1</sup> παντες<sup>2</sup> το<sup>3</sup> αυτο<sup>4</sup> πομα<sup>5</sup> πνευματικον<sup>6</sup>  
 επιον<sup>7</sup> επινον<sup>8</sup> γαρ<sup>9</sup> εκ<sup>10</sup> πνευματικης<sup>11</sup> ακολουθουσης<sup>12</sup>  
 πετρας<sup>13</sup> η<sup>14</sup> δε<sup>15</sup> πετρα<sup>16</sup> ην<sup>17</sup> ο<sup>18</sup> χριστος<sup>19</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	II: <a href="#">10129</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>7</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>8</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): II.

<sup>7</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>8</sup>The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
παντες	III
το	III
αυτο	IV
πομα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
πνευματικον	III
επιον	IV
επινον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
γαρ	III
εκ	III
πνευματικη	III
ακολουθουσ	III
πετρας	III
η	III
δε	III

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Reading	Earliest attestation (century)
πετρα	III
ην	III
ο	III
χριστος	III

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>1CO.10.4</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.

## Apparatus

1. και] (4/4) III: 10046 IV: 20001 20003 V: 20002

2. παντες] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. το] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. αυτο] (2/4) IV: 20001 20003
  - *either missing or lacuna*: III: 10046 V: 20002
5. πομα] (0/4) None
  - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
6. πνευματικον] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. επιον] (3/4) IV: 20001 20003 V: 20002
  - επιον: III: 10046
8. επινον] (0/4) None
  - πομα επινον: IV: 20003
  - πομα επιον: III: 10046
  - πομα επινον: IV: 20001 V: 20002
9. γαρ] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. εκ] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. πνευματικης] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. ακολουθουσης] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. πετρας] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. η] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. δε] (2/4) III: 10046 V: 20002
  - πετρα δε: IV: 20001 20003
16. πετρα] (2/4) III: 10046 V: 20002
  - *either missing or lacuna*: IV: 20001 20003

17. ην] (4/4) III: 10046 IV: 20001 20003 V: 20002
18. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002
19. χρῖστος] (4/4) III: 10046 IV: 20001 20003 V: 20002

## Verse 10:5

*Byz<sup>RP</sup>*: ἀλλ<sup>1</sup> οὐκ<sup>2</sup> ἐν<sup>3</sup> τοῖς<sup>4</sup> πλείοσιν<sup>5</sup> αὐτῶν<sup>6</sup> εὐδοκῆσεν<sup>7</sup>  
ο<sup>8</sup> θεὸς<sup>9</sup> κατεστρωθῆσαν<sup>10</sup> γὰρ<sup>11</sup> ἐν<sup>12</sup> τῇ<sup>13</sup> ἐρημῳ<sup>14</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	II: <a href="#">10129</a>



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>9</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>10</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): II.

<sup>9</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>10</sup>The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αλλ	III
ουκ	III
εν	III
τοις	III
πλειοσιν	III
αυτων	III
ευδοκησεν	III
ο	III
θεος	III
κατεστρωθησαν	III
γαρ	III
εν	III
τη	III
ερημω	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.10.5</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): III: 10046 IV: 20001
- →**A**<sub>1co.10.5</sub> **group**, attesting to ἀλλ ουκ εν τοις πλειοσιν αυτων ηυδοκησεν ο θεος κατεστρωθησαν γαρ εν τη ερημω (2): IV: 20003 V: 20002

## Apparatus

1. ἀλλ] (4/4) →**unanimous**<sub>1co.10.5</sub> →**A**<sub>1co.10.5</sub>
2. ουκ] (4/4) →**unanimous**<sub>1co.10.5</sub> →**A**<sub>1co.10.5</sub>
3. εν] (4/4) →**unanimous**<sub>1co.10.5</sub> →**A**<sub>1co.10.5</sub>
4. τοις] (4/4) →**unanimous**<sub>1co.10.5</sub> →**A**<sub>1co.10.5</sub>
5. πλειοσιν] (4/4) →**unanimous**<sub>1co.10.5</sub> →**A**<sub>1co.10.5</sub>
6. αυτων] (4/4) →**unanimous**<sub>1co.10.5</sub> →**A**<sub>1co.10.5</sub>

7. ευδοκησεν] (2/4)  $\rightarrow$  unanimous<sub>1CO.10.5</sub>

• ηυδοκησεν:  $\rightarrow$  A<sub>1CO.10.5</sub>

8. ο] (4/4)  $\rightarrow$  unanimous<sub>1CO.10.5</sub>  $\rightarrow$  A<sub>1CO.10.5</sub>

9. θεος] (4/4)  $\rightarrow$  unanimous<sub>1CO.10.5</sub>  $\rightarrow$  A<sub>1CO.10.5</sub>

10. κατεστρωθησαν] (4/4)  $\rightarrow$  unanimous<sub>1CO.10.5</sub>  $\rightarrow$  A<sub>1CO.10.5</sub>

11. γαρ] (4/4)  $\rightarrow$  unanimous<sub>1CO.10.5</sub>  $\rightarrow$  A<sub>1CO.10.5</sub>

12. εν] (4/4)  $\rightarrow$  unanimous<sub>1CO.10.5</sub>  $\rightarrow$  A<sub>1CO.10.5</sub>

13. τη] (4/4)  $\rightarrow$  unanimous<sub>1CO.10.5</sub>  $\rightarrow$  A<sub>1CO.10.5</sub>

14. ερημω] (4/4)  $\rightarrow$  unanimous<sub>1CO.10.5</sub>  $\rightarrow$  A<sub>1CO.10.5</sub>

## Verse 10:6

Byz<sup>RP</sup>: ταυτα<sup>1</sup> δε<sup>2</sup> τυποι<sup>3</sup> ημων<sup>4</sup> εγενηθησαν<sup>5</sup> εις<sup>6</sup> το<sup>7</sup>  
μη<sup>8</sup> ειναι<sup>9</sup> ημας<sup>10</sup> επιθυμητας<sup>11</sup> κακων<sup>12</sup> καθως<sup>13</sup>  
κακεινοι<sup>14</sup> επεθυμησαν<sup>15</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	II: <a href="#">10129</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>11</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>12</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): II.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>11</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>12</sup>The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

---

Reading	Earliest attestation (century)
ταυτα	III
δε	III
τυποι	III
ημων	III
εγενηθησαν	III
εις	III
το	III
μη	III
ειναι	III
ημας	III
επιθυμητας	III
κακων	III
καθως	III
κακεινοι	IV
επεθυμησαν	III

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1CO.10.6</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): IV: 20001 20003 V: 20002

## Apparatus

1. ταυτα] (4/4) →**unanimous**<sub>1CO.10.6</sub> || III: 10046
2. δε] (4/4) →**unanimous**<sub>1CO.10.6</sub> || III: 10046
3. τυποι] (4/4) →**unanimous**<sub>1CO.10.6</sub> || III: 10046
4. ημων] (4/4) →**unanimous**<sub>1CO.10.6</sub> || III: 10046
5. εγενηθησαν] (4/4) →**unanimous**<sub>1CO.10.6</sub> || III: 10046
6. εις] (4/4) →**unanimous**<sub>1CO.10.6</sub> || III: 10046
7. το] (4/4) →**unanimous**<sub>1CO.10.6</sub> || III: 10046
8. μη] (4/4) →**unanimous**<sub>1CO.10.6</sub> || III: 10046
9. εινα] (4/4) →**unanimous**<sub>1CO.10.6</sub> || III: 10046



10.  $\eta\mu\alpha\varsigma](4/4) \rightarrow \text{unanimous}_{1\text{CO.10.6}} \parallel \text{III: } 10046$
11.  $\epsilon\pi\iota\theta\upsilon\mu\eta\tau\alpha\varsigma](4/4) \rightarrow \text{unanimous}_{1\text{CO.10.6}} \parallel \text{III: } 10046$
12.  $\kappa\alpha\kappa\omega\nu](4/4) \rightarrow \text{unanimous}_{1\text{CO.10.6}} \parallel \text{III: } 10046$
13.  $\kappa\alpha\theta\omega\varsigma](4/4) \rightarrow \text{unanimous}_{1\text{CO.10.6}} \parallel \text{III: } 10046$
14.  $\kappa\alpha\kappa\epsilon\iota\nu\omicron\iota](3/4) \rightarrow \text{unanimous}_{1\text{CO.10.6}}$
- $\kappa\alpha\iota \epsilon\kappa\epsilon\iota\nu\omicron\iota\varsigma: \text{III: } 10046$
15.  $\epsilon\pi\epsilon\theta\upsilon\mu\eta\sigma\alpha\nu](4/4) \rightarrow \text{unanimous}_{1\text{CO.10.6}} \parallel \text{III: } 10046$

## Verse 10:7

*Byz<sup>RP</sup>*: μηδε<sup>1</sup> ειδωλολατραι<sup>2</sup> γινεσθε<sup>3</sup> καθως<sup>4</sup> τινες<sup>5</sup>  
αυτων<sup>6</sup> ωσπερ<sup>7</sup> γεγραπται<sup>8</sup> εκαθισεν<sup>9</sup> ο<sup>10</sup> λαος<sup>11</sup>  
φαγειν<sup>12</sup> και<sup>13</sup> πειν<sup>14</sup> και<sup>15</sup> ανεστησαν<sup>16</sup> παιζειν<sup>17</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>13</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>14</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>13</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>14</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
μηδε	III
ειδωλολατραι	III
γινεσθε	IV
καθως	III
τινες	III
αυτων	III
ωσπερ	III
γεγραπται	IV
εκαθισεν	III
ο	III
λαος	III
φαγειν	III
και	III
πιειν	V
και	III
ανεστησαν	III
παιζειν	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.10.7</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (0): None.

## Apparatus

1. μηδε] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. ειδωλογατραι] (3/4) III: 10046 IV: 20001 20003
  - ιδωλογατραι: V: 20002
3. γινεσθε] (1/4) IV: 20001
  - γεινεσθε: III: 10046 IV: 20003 V: 20002
4. καθως] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. τινες] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. αυτων] (3/4) III: 10046 IV: 20001 20003
  - εξ αυτων: V: 20002

7. ωσπερ] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. γεγραπται] (3/4) IV: 20001 20003 V: 20002
- [?]εγραπται: III: 10046
9. εκαθισεν] (3/4) III: 10046 IV: 20001 20003
- εκαθεισεν: V: 20002
10. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. λαος] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. φαγειν] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. πειν] (1/4) V: 20002
- πειν: III: 10046 IV: 20003
  - πιν: IV: 20001
15. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
16. ανεστησαν] (4/4) III: 10046 IV: 20001 20003 V: 20002
17. παιζειν] (2/4) IV: 20003 V: 20002
- πα[?]ζειν: III: 10046
  - πεζειν: IV: 20001

## Verse 10:8

*Byz<sup>RP</sup>*: μηδε<sup>1</sup> πορνευωμεν<sup>2</sup> καθως<sup>3</sup> τινες<sup>4</sup> αυτων<sup>5</sup>  
επορνευσαν<sup>6</sup> και<sup>7</sup> επεσον<sup>8</sup> εν<sup>9</sup> μια<sup>10</sup> ημερα<sup>11</sup> εικοσι<sup>12</sup>  
τρεις<sup>13</sup> χιλιαδες<sup>14</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: <a href="#">20002</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>15</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>16</sup>	3	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>15</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>16</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).



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Reading	Earliest attestation (century)
<hr/>	
μηδε	III
πορνευωμε	VI
καθως	III
τινες	III
αυτων	III
επορνευσαν	VII
και	III
επεσον	III
εν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
μια	III
ημερα	III
εικοσι	III
τρεις	III
χιλιαδες	IV

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.10.8</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (0): None.

## Apparatus

1. μηδε] (3/3) III: 10046 IV: 20001 20003
2. πορνευωμεν] (3/3) III: 10046 IV: 20001 20003
3. καθως] (3/3) III: 10046 IV: 20001 20003
4. τινες] (3/3) III: 10046 IV: 20001 20003
5. αυτων] (3/3) III: 10046 IV: 20001 20003
6. επορνευσαν] (3/3) III: 10046 IV: 20001 20003
7. και] (3/3) III: 10046 IV: 20001 20003
8. επεσον] (1/3) III: 10046
  - επεσαν: IV: 20003
  - *either missing or lacuna*: IV: 20001

9. εν] (0/3) None

- [?]ν: IV: 20001
- *either missing or lacuna*: III: 10046 IV: 20003

10. μια] (3/3) III: 10046 IV: 20001 20003

11. ημερα] (3/3) III: 10046 IV: 20001 20003

12. εικοσι] (3/3) III: 10046 IV: 20001 20003

13. τρεις] (2/3) III: 10046 IV: 20003

- τρις: IV: 20001

14. χιλιαδες] (1/3) IV: 20001

- χειλιαδες: III: 10046 IV: 20003

## Verse 10:9

Byz<sup>RP</sup>: μηδε<sup>1</sup> εκπειραζωμεν<sup>2</sup> τον<sup>3</sup> χριστον<sup>4</sup> καθως<sup>5</sup>  
και<sup>6</sup> τινες<sup>7</sup> αυτων<sup>8</sup> επειρασαν<sup>9</sup> και<sup>10</sup> υπο<sup>11</sup> των<sup>12</sup>  
οφεων<sup>13</sup> απωλοντο<sup>14</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>17</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>18</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>17</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>18</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μηδε	III
εκπειραζωμεν	
τον	III
χριστον	III
καθως	III
και	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τινες	IV
αυτων	III
επειρασαν	IV
και	III
υπο	IV
των	IV
οφεων	III
απωλοντο	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.10.9</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (0): None.

## Apparatus

1. **μηδε]** (3/4) III: **10046** IV: **20001 20003**
  - **[?]**: V: **20002**
2. **εκπειραζωμεν]** (2/4) IV: **20003** V: **20002**
  - **εκ[?]ραζω[?]ν**: III: **10046**
  - **εκπειραζωμεν**: IV: **20001**
3. **τον]** (4/4) III: **10046** IV: **20001 20003** V: **20002**
4. **χριστον]** (1/4) III: **10046**
  - **θεον**: V: **20002**
  - **κυριον**: IV: **20001 20003**

5. καθως] (3/4) III: 10046 IV: 20001 20003
  - [?]: V: 20002
6. και] (0/4) None
  - [?]: III: 10046
  - *either missing or lacuna*: IV: 20001 20003 V: 20002
7. τινες] (2/4) IV: 20001 20003
  - τεινες: V: 20002
  - *either missing or lacuna*: III: 10046
8. αυτων] (2/4) III: 10046 IV: 20003
  - αυτω: V: 20002
  - *either missing or lacuna*: IV: 20001
9. επειρασαν] (1/4) IV: 20003
  - εξεπειρασεν: III: 10046
  - εξεπειρασαν: IV: 20001
  - επειρα[?]: V: 20002
10. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. υπο] (3/4) IV: 20001 20003 V: 20002
  - [?]: III: 10046
12. των] (3/4) IV: 20001 20003 V: 20002
  - [?]: III: 10046
13. οφεων] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. απωλοντο] (0/4) None
  - [?]: το: V: 20002
  - απωλλυντο: IV: 20001 20003
  - απωλλυντο: III: 10046



## Verse 10:10

*Byz<sup>RP</sup>*: μηδε<sup>1</sup> γογγυζετε<sup>2</sup> καθως<sup>3</sup> και<sup>4</sup> τινες<sup>5</sup> αυτων<sup>6</sup>  
εγογγυσαν<sup>7</sup> και<sup>8</sup> απωλοντο<sup>9</sup> υπο<sup>10</sup> του<sup>11</sup> ολοθρευτου<sup>12</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: <a href="#">20001</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>19</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>20</sup>	3	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>19</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>20</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

---

Reading	Earliest attestation (century)
μηδε	IV
γογγυζετε	IV
καθως	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τινες	III
αυτων	III
εγογγυσαν	IV
και	IV
απωλοντο	IV
υπο	IV
του	IV
ολοθρευτου	V

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.10.10</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

## Apparatus

1. μηδε] (2/3) IV: 20003 V: 20002
  - μη[?]: III: 10046
2. γογγυζετε] (2/3) IV: 20003 V: 20002
  - [?]: III: 10046
3. καθως] (o/3) None
  - [?]αθαπερ: III: 10046
  - [?]ως: V: 20002
  - καθαπερ: IV: 20003
4. και] (o/3) None
  - *either missing or lacuna*: III: 10046 IV: 20003 V: 20002
5. τινες] (3/3) III: 10046 IV: 20003 V: 20002
6. αυτων] (3/3) III: 10046 IV: 20003 V: 20002
7. εγογγυσαν] (1/3) IV: 20003

- εγογγυ[?]αν: V: 20002
  - *either missing or lacuna*: III: 10046
8. και] (2/3) IV: 20003 V: 20002
- *either missing or lacuna*: III: 10046
9. απωλοντο] (1/3) IV: 20003
- απωλλυντο: V: 20002
  - *either missing or lacuna*: III: 10046
10. υπο] (2/3) IV: 20003 V: 20002
- *either missing or lacuna*: III: 10046
11. του] (2/3) IV: 20003 V: 20002
- *either missing or lacuna*: III: 10046
12. ολοθρευτου] (1/3) IV: 20003
- [?]λοθρευτου: V: 20002
  - *either missing or lacuna*: III: 10046

# Verse 10:11

*Byz<sup>RP</sup>*: ταυτα<sup>1</sup> δε<sup>2</sup> παντα<sup>3</sup> τυποι<sup>4</sup> συνεβαινον<sup>5</sup> εκεινοις<sup>6</sup>  
 εγγραφη<sup>7</sup> δε<sup>8</sup> προς<sup>9</sup> νουθεσιαν<sup>10</sup> ημων<sup>11</sup> εις<sup>12</sup> ους<sup>13</sup>  
 τα<sup>14</sup> τελη<sup>15</sup> των<sup>16</sup> αιωνων<sup>17</sup> κατηντησεν<sup>18</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>21</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>22</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>21</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>22</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ταυτα	IV
δε	IV
παντα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τυποι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
συνεβαινον	V
εκεινοις	III
εγγραφη	III
δε	III
προς	IV
νουθεσιαν	III
ημων	III
εις	III
ους	III
τα	III
τελη	III
των	III
αιωνων	III
κατηντησε	᾽



## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1CO.10.11</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (0): None.

## Apparatus

1. ταυτα] (2/4) IV: 20003 V: 20002
  - παντα: IV: 20001
  - *either missing or lacuna*: III: 10046
2. δε] (3/4) IV: 20001 20003 V: 20002
  - *either missing or lacuna*: III: 10046
3. παντα] (0/4) None
  - ταυτα: IV: 20001
  - *either missing or lacuna*: III: 10046 IV: 20003 V: 20002
4. τυποι] (0/4) None

- [?]ως: V: 20002
- τυπικως: IV: 20001 20003
- *either missing or lacuna*: III: 10046

5. συνεβαινον] (1/4) V: 20002

- εβαινεν: III: 10046
- συνεβαινεν: IV: 20001 20003

6. εκεινους] (4/4) III: 10046 IV: 20001 20003 V: 20002

7. εγραφη] (4/4) III: 10046 IV: 20001 20003 V: 20002

8. δε] (4/4) III: 10046 IV: 20001 20003 V: 20002

9. προς] (2/4) IV: 20003 V: 20002

- [?]ρος: III: 10046
- εις: IV: 20001

10. νουθεσιαν] (4/4) III: 10046 IV: 20001 20003 V: 20002

11. ημων] (4/4) III: 10046 IV: 20001 20003 V: 20002

12. εις] (4/4) III: 10046 IV: 20001 20003 V: 20002

13. ους] (4/4) III: 10046 IV: 20001 20003 V: 20002

14. τα] (4/4) III: 10046 IV: 20001 20003 V: 20002

15. τελη] (4/4) III: 10046 IV: 20001 20003 V: 20002

16. των] (4/4) III: 10046 IV: 20001 20003 V: 20002

17. αιωνων] (4/4) III: 10046 IV: 20001 20003 V: 20002

18. κατηντησεν] (1/4) V: 20002

- κατηντηκεν: III: 10046 IV: 20001 20003

## Verse 10:12

*Byz<sup>RP</sup>*: ωστε<sup>1</sup> ο<sup>2</sup> δοκων<sup>3</sup> εσταναι<sup>4</sup> βλεπετω<sup>5</sup> μη<sup>6</sup>  
πεση<sup>7</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>23</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>24</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>23</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>24</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ωστε	III
ο	III
δοκων	IV
εσταναι	III
βλεπετω	III
μη	III
πεση	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1CO.10.12</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): IV: 20001 20003 V: 20002

# Apparatus

1.  $\omega\sigma\tau\epsilon]$  (4/4)  $\rightarrow$ unanimous<sub>1CO.10.12</sub>  $\parallel$  III: 10046
2.  $\omicron]$  (4/4)  $\rightarrow$ unanimous<sub>1CO.10.12</sub>  $\parallel$  III: 10046
3.  $\delta\omicron\kappa\omega\nu]$  (3/4)  $\rightarrow$ unanimous<sub>1CO.10.12</sub>
  - $\delta[?] \kappa\omega\nu$ : III: 10046
4.  $\epsilon\sigma\tau\alpha\nu\alpha\iota]$  (4/4)  $\rightarrow$ unanimous<sub>1CO.10.12</sub>  $\parallel$  III: 10046
5.  $\beta\lambda\epsilon\pi\epsilon\tau\omega]$  (4/4)  $\rightarrow$ unanimous<sub>1CO.10.12</sub>  $\parallel$  III: 10046
6.  $\mu\eta]$  (4/4)  $\rightarrow$ unanimous<sub>1CO.10.12</sub>  $\parallel$  III: 10046
7.  $\pi\epsilon\sigma\eta]$  (4/4)  $\rightarrow$ unanimous<sub>1CO.10.12</sub>  $\parallel$  III: 10046

## Verse 10:13

Byz<sup>RP</sup>: πειρασμος<sup>1</sup> υμας<sup>2</sup> ουκ<sup>3</sup> ειληφεν<sup>4</sup> ει<sup>5</sup> μη<sup>6</sup>  
ανθρωπινος<sup>7</sup> πιστος<sup>8</sup> δε<sup>9</sup> ο<sup>10</sup> θεος<sup>11</sup> ος<sup>12</sup> ουκ<sup>13</sup>  
εασει<sup>14</sup> υμας<sup>15</sup> πειρασθηναι<sup>16</sup> υπερ<sup>17</sup> ο<sup>18</sup> δυνασθε<sup>19</sup>  
αλλα<sup>20</sup> ποιησει<sup>21</sup> συν<sup>22</sup> τω<sup>23</sup> πειρασμω<sup>24</sup> και<sup>25</sup> την<sup>26</sup>  
εκβασιν<sup>27</sup> του<sup>28</sup> δυνασθαι<sup>29</sup> υμας<sup>30</sup> υπενεγκειν<sup>31</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>25</sup>	1	Corr.: 20001 <sup>c?</sup>
<b>Number of witnesses that were taken into account in the collation<sup>26</sup></b>	<b>4</b>	For manuscript lists see the apparatus and the witness groups

#### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

<sup>25</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>26</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).



## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
πειρασμος	III
υμας	III
ουκ	III
ειληφεν	III
ει	III
μη	III
ανθρωπινος	III
πιστος	III
δε	III
ο	III
θεος	III

Reading	Earliest attestation (century)
ος	III
ουκ	III
εασει	III
υμας	III
πειρασθηνα	III
υπερ	III
ο	III
δυνασθε	III
αλλα	III
ποιησει	III
συν	III
τω	III
πειρασμω	III
και	III
την	III
εκβασιν	IV
του	III
δυνασθαι	III
υμας	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

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Reading	Earliest attestation (century)
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υπενεγκειν III

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## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.10.13</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

## Apparatus

1. πειρασμος] (3/4) III: 10046 IV: 20003 V: 20002
  - πειρασμος: IV: 20001
2. υμας] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. ουκ] (4/4) III: 10046 IV: 20001 20003 V: 20002

4. ειληφεν] (3/4) III: 10046 IV: 20001 20003
  - ηλειφεν: V: 20002
5. ει] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. μη] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. ανθρωπινος] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. πιστος] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. δε] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. θεος] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. ος] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. ουκ] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. εασει] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. υμας] (3/4) III: 10046 IV: 20001 V: 20002
  - πειρασθηναι υμας: IV: 20003
16. πειρασθηναι] (2/4) III: 10046 V: 20002
  - πειρασθηναι: IV: 20001
  - *either missing or lacuna*: IV: 20003
17. υπερ] (4/4) III: 10046 IV: 20001 20003 V: 20002
18. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002
19. δυνασθε] (3/4) III: 10046 IV: 20003 V: 20002
  - δυνασθαι: IV: 20001
20. αλλα] (4/4) III: 10046 IV: 20001 20003 V: 20002
21. ποιησει] (4/4) III: 10046 IV: 20001 20003 V: 20002
22. συν] (4/4) III: 10046 IV: 20001 20003 V: 20002

23. τω] (4/4) III: 10046 IV: 20001 20003 V: 20002

24. πειρασμω] (3/4) III: 10046 IV: 20003 V: 20002

- πειρασμω: IV: 20001

25. και] (4/4) III: 10046 IV: 20001 20003 V: 20002

26. την] (4/4) III: 10046 IV: 20001 20003 V: 20002

27. εκβασιν] (3/4) IV: 20001 20003 V: 20002

- εκβασιν: III: 10046

28. του] (4/4) III: 10046 IV: 20001 20003 V: 20002

29. δυνασθαι] (4/4) III: 10046 IV: 20001 20003 V: 20002

30. υμας] (0/4) None

- *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002

31. υπενεγκειν] (4/4) III: 10046 IV: 20001 20003 V: 20002

## Verse 10:14

*Byz<sup>RP</sup>*: διοπερ<sup>1</sup> αγαπητοι<sup>2</sup> μου<sup>3</sup> φυγετε<sup>4</sup> απο<sup>5</sup> της<sup>6</sup>  
ειδωλολατρειας<sup>7</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>27</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>28</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>27</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>28</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
διοπερ	III
αγαπητοι	III
μου	III
φευγετε	III
απο	III
της	III
ειδωλολατρειας	V

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.10.14</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): v: [20002](#)



- $\rightarrow A_{1CO.10.14}$  group, attesting to διοπερ αγαπητοι μου φευγετε απο της ειδωλολατρειας (2): III: 10046 IV: 20003

## Apparatus

1. διοπερ] (4/4)  $\rightarrow$  unanimous<sub>1CO.10.14</sub>  $\rightarrow A_{1CO.10.14}$  || IV: 20001
2. αγαπητοι] (4/4)  $\rightarrow$  unanimous<sub>1CO.10.14</sub>  $\rightarrow A_{1CO.10.14}$  || IV: 20001
3. μου] (4/4)  $\rightarrow$  unanimous<sub>1CO.10.14</sub>  $\rightarrow A_{1CO.10.14}$  || IV: 20001
4. φευγετε] (4/4)  $\rightarrow$  unanimous<sub>1CO.10.14</sub>  $\rightarrow A_{1CO.10.14}$  || IV: 20001
5. απο] (4/4)  $\rightarrow$  unanimous<sub>1CO.10.14</sub>  $\rightarrow A_{1CO.10.14}$  || IV: 20001
6. της] (4/4)  $\rightarrow$  unanimous<sub>1CO.10.14</sub>  $\rightarrow A_{1CO.10.14}$  || IV: 20001
7. ειδωλολατρειας] (1/4)  $\rightarrow$  unanimous<sub>1CO.10.14</sub>
  - ειδωλολατρειας:  $\rightarrow A_{1CO.10.14}$
  - ιδωλολατρειας: IV: 20001

## Verse 10:15

*Byz<sup>RP</sup>*: ως<sup>1</sup> φρονιμοις<sup>2</sup> λεγω<sup>3</sup> κρινατε<sup>4</sup> υμεις<sup>5</sup> ο<sup>6</sup>  
φημι<sup>7</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>29</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>30</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>29</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>30</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ως	III
φρονιμοις	III
λεγω	III
κρινατε	IV
υμεις	III
ο	III
φημι	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.10.15</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): v: [20002](#)

- $\rightarrow A_{1CO.10.15}$  group, attesting to  $\omega\varsigma$  φρονιμοις λεγω κρεινατε υμεις ο φημι (2): III: 10046 IV: 20003

## Apparatus

1.  $\omega\varsigma]$  (4/4)  $\rightarrow$ unanimous<sub>1CO.10.15</sub>  $\rightarrow A_{1CO.10.15}$  || IV: 20001
2.  $\phi\rho\omicron\nu\iota\mu\omicron\iota\varsigma]$  (4/4)  $\rightarrow$ unanimous<sub>1CO.10.15</sub>  $\rightarrow A_{1CO.10.15}$  || IV: 20001
3.  $\lambda\epsilon\gamma\omega]$  (4/4)  $\rightarrow$ unanimous<sub>1CO.10.15</sub>  $\rightarrow A_{1CO.10.15}$  || IV: 20001
4.  $\kappa\rho\iota\nu\alpha\tau\epsilon]$  (2/4)  $\rightarrow$ unanimous<sub>1CO.10.15</sub> || IV: 20001
  - $\kappa\rho\epsilon\iota\nu\alpha\tau\epsilon:$   $\rightarrow A_{1CO.10.15}$
5.  $\upsilon\mu\epsilon\iota\varsigma]$  (3/4)  $\rightarrow$ unanimous<sub>1CO.10.15</sub>  $\rightarrow A_{1CO.10.15}$ 
  - $\upsilon\mu\alpha\varsigma:$  IV: 20001
6.  $\omicron]$  (4/4)  $\rightarrow$ unanimous<sub>1CO.10.15</sub>  $\rightarrow A_{1CO.10.15}$  || IV: 20001
7.  $\phi\eta\mu\iota]$  (4/4)  $\rightarrow$ unanimous<sub>1CO.10.15</sub>  $\rightarrow A_{1CO.10.15}$  || IV: 20001

## Verse 10:16

Byz<sup>RP</sup>: το<sup>1</sup> ποτηριον<sup>2</sup> της<sup>3</sup> ευλογιας<sup>4</sup> ο<sup>5</sup> ευλογουμεν<sup>6</sup>  
ουχι<sup>7</sup> κοινωνια<sup>8</sup> του<sup>9</sup> αιματος<sup>10</sup> του<sup>11</sup> χριστου<sup>12</sup>  
εστιν<sup>13</sup> τον<sup>14</sup> αρτον<sup>15</sup> ον<sup>16</sup> κλωμεν<sup>17</sup> ουχι<sup>18</sup> κοινωνια<sup>19</sup>  
του<sup>20</sup> σωματος<sup>21</sup> του<sup>22</sup> χριστου<sup>23</sup> εστιν<sup>24</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>31</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>32</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>31</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>32</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (2).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
το	III
ποτηριον	III
της	III
ευλογιας	III
ο	III
ευλογουμεν	III
ουχι	III
κοινωνια	III
του	IV
αιματος	III
του	III
χριστου	III
εστιν	IV
τον	III
αρτον	III



Reading	Earliest attestation (century)
ον	III
κλωμεν	III
ουχι	III
κοινωνια	III
του	III
σωματος	III
του	IV
χριστου	III
εστιν	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>1co.10.16</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

## Apparatus

1. το] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. ποτηριον] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. της] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. ευλογιας] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. ευλογουμεν] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. ουχι] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. κοινωνια] (3/4) III: 10046 IV: 20003 V: 20002
  - κοινωνιας: IV: 20001
9. του] (1/4) IV: 20001
  - εστιν του: III: 10046 IV: 20003 V: 20002
10. αιματος] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. του] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. χριστου] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. εστιν] (1/4) IV: 20001
  - *either missing or lacuna*: III: 10046 IV: 20003 V: 20002
14. τον] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. αρτον] (4/4) III: 10046 IV: 20001 20003 V: 20002

16. ον] (4/4) III: 10046 IV: 20001 20003 V: 20002
17. κλωμεν] (4/4) III: 10046 IV: 20001 20003 V: 20002
18. ουχι] (4/4) III: 10046 IV: 20001 20003 V: 20002
19. κοινωνια] (4/4) III: 10046 IV: 20001 20003 V: 20002
20. του] (3/4) III: 10046 IV: 20001 20003
- εστιν του: V: 20002
21. σωματος] (4/4) III: 10046 IV: 20001 20003 V: 20002
22. του] (3/4) IV: 20001 20003 V: 20002
- εστιν του: III: 10046
23. χριστου] (4/4) III: 10046 IV: 20001 20003 V: 20002
24. εστιν] (2/4) IV: 20001 20003
- *either missing or lacuna*: III: 10046 V: 20002

## Verse 10:17

Byz<sup>RP</sup>: οτι<sup>1</sup> εις<sup>2</sup> αρτος<sup>3</sup> εν<sup>4</sup> σωμα<sup>5</sup> οι<sup>6</sup> πολλοι<sup>7</sup>  
 εσμεν<sup>8</sup> οι<sup>9</sup> γαρ<sup>10</sup> παντες<sup>11</sup> εκ<sup>12</sup> του<sup>13</sup> ενος<sup>14</sup> αρτου<sup>15</sup>  
 μετεχομεν<sup>16</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>33</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>34</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>33</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>34</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

---

Reading	Earliest attestation (century)
οτι	III
εις	III
αρτος	III
εν	III
σωμα	III
οι	III
πολλοι	IV
εσμεν	III
οι	III
γαρ	III
παντες	III
εκ	III
του	III
ενος	III
αρτου	III
μετεχομεν	IV

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1CO.10.17</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): IV: 20001 20003 V: 20002

## Apparatus

1. οτι] (4/4) →**unanimous**<sub>1CO.10.17</sub> || III: 10046
2. εις] (4/4) →**unanimous**<sub>1CO.10.17</sub> || III: 10046
3. αρτος] (4/4) →**unanimous**<sub>1CO.10.17</sub> || III: 10046
4. εν] (4/4) →**unanimous**<sub>1CO.10.17</sub> || III: 10046
5. σωμα] (4/4) →**unanimous**<sub>1CO.10.17</sub> || III: 10046
6. οι] (4/4) →**unanimous**<sub>1CO.10.17</sub> || III: 10046
7. πολλοι] (3/4) →**unanimous**<sub>1CO.10.17</sub>
  - πολλο[?]: III: 10046

8.  $\epsilon\sigma\mu\epsilon\nu]$  (4/4)  $\rightarrow$  unanimous<sub>1CO.10.17</sub>  $\parallel$  III: 10046
9.  $\omicron\iota]$  (4/4)  $\rightarrow$  unanimous<sub>1CO.10.17</sub>  $\parallel$  III: 10046
10.  $\gamma\alpha\rho]$  (4/4)  $\rightarrow$  unanimous<sub>1CO.10.17</sub>  $\parallel$  III: 10046
11.  $\pi\alpha\nu\tau\epsilon\varsigma]$  (4/4)  $\rightarrow$  unanimous<sub>1CO.10.17</sub>  $\parallel$  III: 10046
12.  $\epsilon\chi]$  (4/4)  $\rightarrow$  unanimous<sub>1CO.10.17</sub>  $\parallel$  III: 10046
13.  $\tau\omicron\upsilon]$  (4/4)  $\rightarrow$  unanimous<sub>1CO.10.17</sub>  $\parallel$  III: 10046
14.  $\epsilon\nu\omicron\varsigma]$  (4/4)  $\rightarrow$  unanimous<sub>1CO.10.17</sub>  $\parallel$  III: 10046
15.  $\alpha\rho\tau\omicron\upsilon]$  (4/4)  $\rightarrow$  unanimous<sub>1CO.10.17</sub>  $\parallel$  III: 10046
16.  $\mu\epsilon\tau\epsilon\chi\omicron\mu\epsilon\nu]$  (3/4)  $\rightarrow$  unanimous<sub>1CO.10.17</sub>
  - $\mu\epsilon\tau\epsilon\chi\omicron\mu\epsilon$ [?]: III: 10046



## Verse 10:18

Byz<sup>RP</sup>: βλέπετε<sup>1</sup> τον<sup>2</sup> ισραηλ<sup>3</sup> κατα<sup>4</sup> σαρκα<sup>5</sup> ουχι<sup>6</sup>  
 οι<sup>7</sup> εσθιοντες<sup>8</sup> τας<sup>9</sup> θυσιας<sup>10</sup> κοινωνοι<sup>11</sup> του<sup>12</sup>  
 θυσιαστηριου<sup>13</sup> εισιν<sup>14</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>35</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>36</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>35</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>36</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
βλεπετε	III
τον	III
ισραηλ	III
κατα	III
σαρκα	III
ουχι	III
οι	III
εσθιοντες	IV
τας	III
θυσιας	III
κοινωνοι	IV
του	III
θυσιαστηριου	IV
εισιν	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>1CO.10.18</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): IV: 20003
- $\rightarrow$ A<sub>1CO.10.18</sub> group, attesting to βλέπετε τον ισραηλ κατα σαρκα ουχ οι εσθιοντες τας θυσιας κοινωνοι του θυσιαστηριου εισιν (2): IV: 20001 V: 20002

## Apparatus

1. βλέπετε] (4/4)  $\rightarrow$ unanimous<sub>1CO.10.18</sub>  $\rightarrow$ A<sub>1CO.10.18</sub> || III: 10046
2. τον] (4/4)  $\rightarrow$ unanimous<sub>1CO.10.18</sub>  $\rightarrow$ A<sub>1CO.10.18</sub> || III: 10046
3. ισραηλ] (4/4)  $\rightarrow$ unanimous<sub>1CO.10.18</sub>  $\rightarrow$ A<sub>1CO.10.18</sub> || III: 10046
4. κατα] (4/4)  $\rightarrow$ unanimous<sub>1CO.10.18</sub>  $\rightarrow$ A<sub>1CO.10.18</sub> || III: 10046
5. σαρκα] (4/4)  $\rightarrow$ unanimous<sub>1CO.10.18</sub>  $\rightarrow$ A<sub>1CO.10.18</sub> || III: 10046
6. ουχι] (2/4)  $\rightarrow$ unanimous<sub>1CO.10.18</sub> || III: 10046

- ουχ:  $\rightarrow A_{1CO.10.18}$

7. οι] (4/4)  $\rightarrow$  unanimous  $\rightarrow A_{1CO.10.18}$   $\parallel$  III: 10046

8. εσθιοντες] (3/4)  $\rightarrow$  unanimous  $\rightarrow A_{1CO.10.18}$

- [?]οντες: III: 10046

9. τας] (4/4)  $\rightarrow$  unanimous  $\rightarrow A_{1CO.10.18}$   $\parallel$  III: 10046

10. θυσιας] (4/4)  $\rightarrow$  unanimous  $\rightarrow A_{1CO.10.18}$   $\parallel$  III: 10046

11. κοινωνοι] (3/4)  $\rightarrow$  unanimous  $\rightarrow A_{1CO.10.18}$

- κοινων[?]ι: III: 10046

12. του] (4/4)  $\rightarrow$  unanimous  $\rightarrow A_{1CO.10.18}$   $\parallel$  III: 10046

13. θυσιαστηριου] (3/4)  $\rightarrow$  unanimous  $\rightarrow A_{1CO.10.18}$

- θυσιασ[?]ριου: III: 10046

14. ειςιν] (4/4)  $\rightarrow$  unanimous  $\rightarrow A_{1CO.10.18}$   $\parallel$  III: 10046

## Verse 10:19

*Byz<sup>RP</sup>*: τι<sup>1</sup> ουν<sup>2</sup> φημι<sup>3</sup> οτι<sup>4</sup> ειδωλον<sup>5</sup> τι<sup>6</sup> εστιν<sup>7</sup> η<sup>8</sup> οτι<sup>9</sup>  
 ειδωλοθυτον<sup>10</sup> τι<sup>11</sup> εστιν<sup>12</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>37</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>38</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>37</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>38</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
τι	III
ουν	III
φημι	III
οτι	IV
ειδωλον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τι	IV
εστιν	IV
η	IV
οτι	IV
ειδωλοθυτων	
τι	III
εστιν	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition



may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.10.19</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

## Apparatus

1. **τι]** (4/4) III: 10046 IV: 20001 20003 V: 20002
2. **ουν]** (4/4) III: 10046 IV: 20001 20003 V: 20002
3. **φημι]** (4/4) III: 10046 IV: 20001 20003 V: 20002
4. **οτι]** (1/4) IV: 20003
  - ο[?]: III: 10046
  - *either missing or lacuna*: IV: 20001 V: 20002
5. **ειδωλον]** (0/4) None
  - [?]θυτον: III: 10046
  - ειδωλοθυτον: IV: 20003
  - *either missing or lacuna*: IV: 20001 V: 20002
6. **τι]** (1/4) IV: 20003
  - *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
7. **εστιν]** (1/4) IV: 20003
  - *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
8. **η]** (1/4) IV: 20003

- *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
9. οτι] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
10. ειδωλοθυτον] (2/4) IV: 20001 V: 20002
- ειδωλον: IV: 20003
  - *either missing or lacuna*: III: 10046
11. τι] (3/4) III: 10046 IV: 20003 V: 20002
- *either missing or lacuna*: IV: 20001
12. εστιν] (4/4) III: 10046 IV: 20001 20003 V: 20002

## Verse 10:20

*Byz<sup>RP</sup>*: αλλ<sup>1</sup> οτι<sup>2</sup> α<sup>3</sup> θυει<sup>4</sup> τα<sup>5</sup> εθνη<sup>6</sup> δαιμονιοις<sup>7</sup> θυει<sup>8</sup>  
 και<sup>9</sup> ου<sup>10</sup> θεω<sup>11</sup> ου<sup>12</sup> θελω<sup>13</sup> δε<sup>14</sup> υμας<sup>15</sup> κοινωνους<sup>16</sup>  
 των<sup>17</sup> δαιμονιων<sup>18</sup> γινεσθαι<sup>19</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: <a href="#">10046</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>39</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>40</sup>	3	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>39</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>40</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αλλ	IV
οτι	IV
α	IV
θυει	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τα	IV
εθνη	IV
δαιμονιους	IV
θυει	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	IV
ου	IV
θεω	IV
ου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
θελω	IV
δε	IV

---

Reading	Earliest attestation (century)
---------	--------------------------------

---

υμας	IV
------	----

κοινωνους	IV
-----------	----

των	IV
-----	----

δαιμονιων	IV
-----------	----

γινεσθαι	V
----------	---

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1CO.10.20</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

# Apparatus

1. αλλ] (3/3) IV: 20001 20003 V: 20002
2. οτι] (3/3) IV: 20001 20003 V: 20002
3. α] (3/3) IV: 20001 20003 V: 20002
4. θυει] (0/3) None
  - θυουσιν: IV: 20001 20003 V: 20002
5. τα] (2/3) IV: 20001 V: 20002
  - *either missing or lacuna*: IV: 20003
6. εθνη] (2/3) IV: 20001 V: 20002
  - *either missing or lacuna*: IV: 20003
7. δαιμονιοις] (3/3) IV: 20001 20003 V: 20002
8. θυει] (0/3) None
  - *either missing or lacuna*: IV: 20001 20003 V: 20002
9. και] (3/3) IV: 20001 20003 V: 20002
10. ου] (3/3) IV: 20001 20003 V: 20002
11. θεω] (3/3) IV: 20001 20003 V: 20002
12. ου] (0/3) None
  - θυουσιν ου: IV: 20001 20003 V: 20002
13. θελω] (3/3) IV: 20001 20003 V: 20002
14. δε] (3/3) IV: 20001 20003 V: 20002
15. υμας] (3/3) IV: 20001 20003 V: 20002
16. κοινωνους] (3/3) IV: 20001 20003 V: 20002

17. των] (3/3) IV: 20001 20003 V: 20002
18. δαιμονίων] (3/3) IV: 20001 20003 V: 20002
19. γινεσθαι] (1/3) V: 20002
- γεινεσθαι: IV: 20001 20003



## Verse 10:21

*Byz<sup>RP</sup>*: ου<sup>1</sup> δυνασθε<sup>2</sup> ποτηριον<sup>3</sup> κυριου<sup>4</sup> πινειν<sup>5</sup> και<sup>6</sup>  
 ποτηριον<sup>7</sup> δαιμονιων<sup>8</sup> ου<sup>9</sup> δυνασθε<sup>10</sup> τραπεζης<sup>11</sup>  
 κυριου<sup>12</sup> μετεχειν<sup>13</sup> και<sup>14</sup> τραπεζης<sup>15</sup> δαιμονιων<sup>16</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>41</sup>	2	Corr.: 10046 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>42</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>41</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>42</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ου	III
δυνασθε	III
ποτηριον	IV
κυριου	IV
πινειν	III
και	III
ποτηριον	IV
δαιμονιων	III
ου	III
δυνασθε	III
τραπεζης	IV
κυριου	III
μετεχειν	III
και	III
τραπεζης	III
δαιμονιων	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.10.21</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (0): None.

## Apparatus

1. ου] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. δυνασθε] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. ποτηριον] (3/4) IV: 20001 20003 V: 20002
  - το ποτηριον: III: 10046
4. κυριου] (2/4) IV: 20001 V: 20002
  - του κυριου: III: 10046 IV: 20003
5. πινειν] (2/4) III: 10046 V: 20002
  - πεινειν: IV: 20003
  - πινιν: IV: 20001

6. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. ποτηριον] (3/4) IV: 20001 20003 V: 20002
- το ποτηριον: III: 10046
8. δαιμονιων] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. ου] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. δυνασθε] (3/4) III: 10046 IV: 20001 20003
- δυνασθαι: V: 20002
11. τραπεζης] (3/4) IV: 20001 20003 V: 20002
- τραπεζης: III: 10046
12. κυριου] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. μετεχειν] (2/4) III: 10046 IV: 20003
- μ[?]τεχειν: V: 20002
  - μετεχιν: IV: 20001
14. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. τραπεζης] (4/4) III: 10046 IV: 20001 20003 V: 20002
16. δαιμονιων] (4/4) III: 10046 IV: 20001 20003 V: 20002

## Verse 10:22

*Byz<sup>RP</sup>*: η<sup>1</sup> παραζηλουμεν<sup>2</sup> τον<sup>3</sup> κυριον<sup>4</sup> μη<sup>5</sup> ισχυροτεροι<sup>6</sup>  
αυτου<sup>7</sup> εσμεν<sup>8</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>43</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>44</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>43</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>44</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
η	III
παραζηλουμεν	III
τον	III
κυριον	III
μη	III
ισχυροτεροι	III
αυτου	III
εσμεν	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are



therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>1CO.10.22</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (4): III: 10046 IV: 20001 20003 V: 20002

## Apparatus

1.  $\eta]$  (4/4)  $\rightarrow$ unanimous<sub>1CO.10.22</sub>
2.  $\pi\alpha\rho\alpha\zeta\eta\lambda\omicron\upsilon\mu\epsilon\nu]$  (4/4)  $\rightarrow$ unanimous<sub>1CO.10.22</sub>
3.  $\tau\omicron\nu]$  (4/4)  $\rightarrow$ unanimous<sub>1CO.10.22</sub>
4.  $\kappa\upsilon\rho\iota\omicron\nu]$  (4/4)  $\rightarrow$ unanimous<sub>1CO.10.22</sub>
5.  $\mu\eta]$  (4/4)  $\rightarrow$ unanimous<sub>1CO.10.22</sub>
6.  $\iota\sigma\chi\upsilon\rho\omicron\tau\epsilon\rho\omicron\iota]$  (4/4)  $\rightarrow$ unanimous<sub>1CO.10.22</sub>
7.  $\alpha\upsilon\tau\omicron\upsilon]$  (4/4)  $\rightarrow$ unanimous<sub>1CO.10.22</sub>
8.  $\epsilon\sigma\mu\epsilon\nu]$  (4/4)  $\rightarrow$ unanimous<sub>1CO.10.22</sub>

## Verse 10:23

*Byz<sup>RP</sup>*: παντα<sup>1</sup> μοι<sup>2</sup> εξεστιν<sup>3</sup> αλλ<sup>4</sup> ου<sup>5</sup> παντα<sup>6</sup> συμφερει<sup>7</sup>  
 παντα<sup>8</sup> μοι<sup>9</sup> εξεστιν<sup>10</sup> αλλ<sup>11</sup> ου<sup>12</sup> παντα<sup>13</sup> οικοδομει<sup>14</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>45</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>46</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>45</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>46</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

---

Reading	Earliest attestation (century)
---------	--------------------------------

---

παντα	III
-------	-----

μοι	<i>The text is present only in a corrected hand and does not have a date associated to it</i>
-----	---

εξεστιν	III
---------	-----

αλλ	III
-----	-----

ου	III
----	-----

παντα	III
-------	-----

συμφερει	III
----------	-----

παντα	III
-------	-----

μοι	<i>The text is present only in a corrected hand and does not have a date associated to it</i>
-----	---

εξεστιν	III
---------	-----

αλλ	III
-----	-----

ου	III
----	-----

παντα	III
-------	-----

οικοδομει	III
-----------	-----

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1CO.10.23</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): Corr.: 20001<sup>c?</sup>
- →**A**<sub>1CO.10.23</sub> **group**, attesting to παντα εξεστιν αλλ ου παντα συμφερει παντα εξεστιν αλλ ου παντα οικοδομει (3): III: 10046 IV: 20001 20003

## Apparatus

1. παντα] (5/4) →**unanimous**<sub>1CO.10.23</sub> →**A**<sub>1CO.10.23</sub> || V: 20002
2. μοι] (1/4) →**unanimous**<sub>1CO.10.23</sub>
  - *either missing or lacuna*: →**A**<sub>1CO.10.23</sub> || V: 20002
3. εξεστιν] (5/4) →**unanimous**<sub>1CO.10.23</sub> →**A**<sub>1CO.10.23</sub> || V: 20002
4. αλλ] (5/4) →**unanimous**<sub>1CO.10.23</sub> →**A**<sub>1CO.10.23</sub> || V: 20002
5. ου] (5/4) →**unanimous**<sub>1CO.10.23</sub> →**A**<sub>1CO.10.23</sub> || V: 20002

6. παντα] (5/4) →unanimous<sub>1CO.10.23</sub> →A<sub>1CO.10.23</sub> || V: 20002

7. συμφερει] (5/4) →unanimous<sub>1CO.10.23</sub> →A<sub>1CO.10.23</sub> || V: 20002

8. παντα] (5/4) →unanimous<sub>1CO.10.23</sub> →A<sub>1CO.10.23</sub> || V: 20002

9. μοι] (1/4) →unanimous<sub>1CO.10.23</sub>

• *either missing or lacuna*: →A<sub>1CO.10.23</sub> || V: 20002

10. εξεστιν] (5/4) →unanimous<sub>1CO.10.23</sub> →A<sub>1CO.10.23</sub> || V: 20002

11. αλλ] (4/4) →unanimous<sub>1CO.10.23</sub> →A<sub>1CO.10.23</sub>

• α[?]λ: V: 20002

12. ου] (5/4) →unanimous<sub>1CO.10.23</sub> →A<sub>1CO.10.23</sub> || V: 20002

13. παντα] (5/4) →unanimous<sub>1CO.10.23</sub> →A<sub>1CO.10.23</sub> || V: 20002

14. οικοδομει] (5/4) →unanimous<sub>1CO.10.23</sub> →A<sub>1CO.10.23</sub> || V: 20002

## Verse 10:24

*Byz<sup>RP</sup>*: μηδεις<sup>1</sup> το<sup>2</sup> εαυτου<sup>3</sup> ζητειτω<sup>4</sup> αλλα<sup>5</sup> το<sup>6</sup> του<sup>7</sup>  
 ετερου<sup>8</sup> εκαστος<sup>9</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: <a href="#">20003</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>47</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>48</sup>	3	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>47</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>48</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).



---

Reading	Earliest attestation (century)
<hr/>	
μηδεις	III
το	III
εαυτου	III
ζητειτω	III
αλλα	III
το	III
του	III
ετερου	III
εκαστος	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>1CO.10.24</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- $\rightarrow$ A<sub>1CO.10.24</sub> group, attesting to μηδεις το εαυτου ζητειτω αλλα το του ετερου (2): III: 10046 IV: 20001

## Apparatus

1. μηδεις] (3/3)  $\rightarrow$ A<sub>1CO.10.24</sub> || V: 20002
2. το] (2/3)  $\rightarrow$ A<sub>1CO.10.24</sub>
  - τα: V: 20002
3. εαυτου] (3/3)  $\rightarrow$ A<sub>1CO.10.24</sub> || V: 20002
4. ζητειτω] (3/3)  $\rightarrow$ A<sub>1CO.10.24</sub> || V: 20002
5. αλλα] (3/3)  $\rightarrow$ A<sub>1CO.10.24</sub> || V: 20002
6. το] (2/3)  $\rightarrow$ A<sub>1CO.10.24</sub>
  - τα: V: 20002
7. του] (3/3)  $\rightarrow$ A<sub>1CO.10.24</sub> || V: 20002
8. ετερου] (3/3)  $\rightarrow$ A<sub>1CO.10.24</sub> || V: 20002
9. εκαστος] (0/3) None
  - *either missing or lacuna*:  $\rightarrow$ A<sub>1CO.10.24</sub> || V: 20002

## Verse 10:25

*Byz<sup>RP</sup>*: παν<sup>1</sup> το<sup>2</sup> εν<sup>3</sup> μακελλω<sup>4</sup> πωλουμενον<sup>5</sup> εσθιετε<sup>6</sup>  
μηδεν<sup>7</sup> ανακρινοντες<sup>8</sup> δια<sup>9</sup> την<sup>10</sup> συνειδησιν<sup>11</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>49</sup>	2	Corr.: 10046 <sup>c?</sup> 20003 <sup>c?</sup>
Number of witnesses that were taken into account in the collation <sup>50</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>49</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>50</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
παν	III
το	III
εν	III
μακελλω	III
πωλουμενον	III
εσθιετε	III
μηδεν	III
ανακρινοντες	IV
δια	III
την	III
συνειδησιν	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>1CO.10.25</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): v: 20002

## Apparatus

1. παν] (4/4) →unanimous<sub>1CO.10.25</sub> || III: 10046 IV: 20001 20003
2. το] (4/4) →unanimous<sub>1CO.10.25</sub> || III: 10046 IV: 20001 20003
3. εν] (4/4) →unanimous<sub>1CO.10.25</sub> || III: 10046 IV: 20001 20003
4. μακελλω] (4/4) →unanimous<sub>1CO.10.25</sub> || III: 10046 IV: 20001 20003
5. πωλουμενον] (4/4) →unanimous<sub>1CO.10.25</sub> || III: 10046 IV: 20001 20003
6. εσθιετε] (4/4) →unanimous<sub>1CO.10.25</sub> || III: 10046 IV: 20001 20003
7. μηδεν] (4/4) →unanimous<sub>1CO.10.25</sub> || III: 10046 IV: 20001 20003
8. ανακρινοντες] (2/4) →unanimous<sub>1CO.10.25</sub> || IV: 20001
  - ανακρεινοντες: III: 10046 IV: 20003
9. δια] (4/4) →unanimous<sub>1CO.10.25</sub> || III: 10046 IV: 20001 20003
10. την] (4/4) →unanimous<sub>1CO.10.25</sub> || III: 10046 IV: 20001 20003
11. συνειδησιν] (2/4) →unanimous<sub>1CO.10.25</sub> || IV: 20003
  - συνιδησιν: III: 10046 IV: 20001

## Verse 10:26

*Byz<sup>RP</sup>*: του<sup>1</sup> γαρ<sup>2</sup> κυριου<sup>3</sup> η<sup>4</sup> γη<sup>5</sup> και<sup>6</sup> το<sup>7</sup> πληρωμα<sup>8</sup>  
αυτης<sup>9</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>51</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>52</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>51</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>52</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).



- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
του	III
γαρ	III
κυριου	III
η	III
γη	III
και	III
το	III
πληρωμα	III
αυτης	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>1CO.10.26</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): III: 10046 V: 20002
- $\rightarrow$ A<sub>1CO.10.26</sub> group, attesting to του κυριου γαρ η γη και το πληρωμα αυτης (2): IV: 20001 20003

## Apparatus

1. του] (4/4)  $\rightarrow$ unanimous<sub>1CO.10.26</sub>  $\rightarrow$ A<sub>1CO.10.26</sub>
2. γαρ] (2/4)  $\rightarrow$ unanimous<sub>1CO.10.26</sub>
  - κυριου γαρ:  $\rightarrow$ A<sub>1CO.10.26</sub>
3. κυριου] (2/4)  $\rightarrow$ unanimous<sub>1CO.10.26</sub>
  - *either missing or lacuna*:  $\rightarrow$ A<sub>1CO.10.26</sub>
4. η] (4/4)  $\rightarrow$ unanimous<sub>1CO.10.26</sub>  $\rightarrow$ A<sub>1CO.10.26</sub>
5. γη] (4/4)  $\rightarrow$ unanimous<sub>1CO.10.26</sub>  $\rightarrow$ A<sub>1CO.10.26</sub>
6. και] (4/4)  $\rightarrow$ unanimous<sub>1CO.10.26</sub>  $\rightarrow$ A<sub>1CO.10.26</sub>
7. το] (4/4)  $\rightarrow$ unanimous<sub>1CO.10.26</sub>  $\rightarrow$ A<sub>1CO.10.26</sub>
8. πληρωμα] (4/4)  $\rightarrow$ unanimous<sub>1CO.10.26</sub>  $\rightarrow$ A<sub>1CO.10.26</sub>
9. αυτης] (4/4)  $\rightarrow$ unanimous<sub>1CO.10.26</sub>  $\rightarrow$ A<sub>1CO.10.26</sub>

## Verse 10:27

Byz<sup>RP</sup>: εἰ<sup>1</sup> δε<sup>2</sup> τις<sup>3</sup> καλεῖ<sup>4</sup> υμᾶς<sup>5</sup> τῶν<sup>6</sup> ἀπιστῶν<sup>7</sup> καὶ<sup>8</sup>  
 θελετε<sup>9</sup> πορευεσθαι<sup>10</sup> παν<sup>11</sup> το<sup>12</sup> παρατιθεμενον<sup>13</sup>  
 υμιν<sup>14</sup> εσθιετε<sup>15</sup> μηδεν<sup>16</sup> ἀνακρινοντες<sup>17</sup> δια<sup>18</sup> την<sup>19</sup>  
 συνειδησιν<sup>20</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>53</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>54</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

<sup>53</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>54</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	III
δε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τις	III
καλει	III
υμας	III
των	III
απιστων	III
και	IV
θελετε	III
πορευεσθαι	V
παν	III
το	III
παρατιθεμενων	III
υμιν	IV
εσθιετε	IV
μηδεν	IV
ανακρινοντες	IV
δια	III

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Reading	Earliest attestation (century)
την	III
συνειδῆσιν	III

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## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1CO.10.27</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (0): None.

## Apparatus

1. εἰ] (4/4) III: 10046 IV: 20001 20003 V: 20002

2. δε] (0/4) None

- *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002

3. τις] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. καλει] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. υμας] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. των] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. απιστων] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. και] (3/4) IV: 20001 20003 V: 20002
  - κα[?]: III: 10046
9. θελετε] (3/4) III: 10046 IV: 20003 V: 20002
  - θελεται: IV: 20001
10. πορευεσθαι] (1/4) V: 20002
  - πορευεσθε: III: 10046 IV: 20001 20003
11. παν] (3/4) III: 10046 IV: 20001 20003
  - παντα: V: 20002
12. το] (3/4) III: 10046 IV: 20001 20003
  - τα: V: 20002
13. παρατιθεμενον] (3/4) III: 10046 IV: 20001 20003
  - παρατιθεμενα: V: 20002
14. υμιν] (3/4) IV: 20001 20003 V: 20002
  - υμειν: III: 10046
15. εσθιετε] (3/4) IV: 20001 20003 V: 20002
  - φαγεσθε: III: 10046
16. μηδεν] (3/4) IV: 20001 20003 V: 20002

- μη[?]εν: III: 10046

17. ανακρινοντες] (2/4) IV: 20001 V: 20002

- ανακρεινοντες: III: 10046 IV: 20003

18. δια] (4/4) III: 10046 IV: 20001 20003 V: 20002

19. την] (4/4) III: 10046 IV: 20001 20003 V: 20002

20. συνειδησιν] (3/4) III: 10046 IV: 20003 V: 20002

- συνιδησιν: IV: 20001



## Verse 10:28

*Byz<sup>RP</sup>*: εαν<sup>1</sup> δε<sup>2</sup> τις<sup>3</sup> υμιν<sup>4</sup> ειπη<sup>5</sup> τουτο<sup>6</sup> ειδωλοθυτον<sup>7</sup>  
 εστιν<sup>8</sup> μη<sup>9</sup> εσθιετε<sup>10</sup> δι<sup>11</sup> εκεινον<sup>12</sup> τον<sup>13</sup> μηνυσαντα<sup>14</sup>  
 και<sup>15</sup> την<sup>16</sup> συνειδησιν<sup>17</sup> του<sup>18</sup> γαρ<sup>19</sup> κυριου<sup>20</sup> η<sup>21</sup> γη<sup>22</sup>  
 και<sup>23</sup> το<sup>24</sup> πληρωμα<sup>25</sup> αυτης<sup>26</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	ο	None
Corrected witnesses <i>included</i> in the apparatus	ο	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>55</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>56</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

<sup>55</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>56</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εαν	III
δε	III
τις	III
υμιν	IV
ειπη	III
τουτο	III
ειδωλοθυτο	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εστιν	III
μη	III
εσθιετε	IV
δι	III
εκεινον	III
τον	IV
μηνυσαντα	IV
και	IV
την	IV
συνειδησιν	IV

---

Reading	Earliest attestation (century)
του	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
γαρ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
κυριου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
η	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
γη	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
το	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
πληρωμα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αυτης	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1CO.10.28</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- →**A**<sub>1CO.10.28</sub> **group**, attesting to εαν δε τις υμιν ειπη τουτο ιεροθυτον εστιν μη εσθιετε δι εκεινον τον μηνυσαντα και την συνειδησιν (2): IV: 20003 V: 20002

## Apparatus

1. εαν] (4/4) →**A**<sub>1CO.10.28</sub> || III: 10046 IV: 20001
2. δε] (4/4) →**A**<sub>1CO.10.28</sub> || III: 10046 IV: 20001
3. τις] (4/4) →**A**<sub>1CO.10.28</sub> || III: 10046 IV: 20001
4. υμιν] (3/4) →**A**<sub>1CO.10.28</sub> || IV: 20001
  - [?]ιν: III: 10046
5. ειπη] (4/4) →**A**<sub>1CO.10.28</sub> || III: 10046 IV: 20001
6. τουτο] (4/4) →**A**<sub>1CO.10.28</sub> || III: 10046 IV: 20001
7. ειδωλοθυτον] (o/4) None
  - [?]υτον: III: 10046
  - ιεροθυτον: →**A**<sub>1CO.10.28</sub> || IV: 20001

8.  $\epsilon\sigma\tau\iota\nu]$  (4/4)  $\rightarrow A_{1CO.10.28} \parallel$  III: 10046 IV: 20001
9.  $\mu\eta]$  (4/4)  $\rightarrow A_{1CO.10.28} \parallel$  III: 10046 IV: 20001
10.  $\epsilon\sigma\theta\iota\epsilon\tau\epsilon]$  (3/4)  $\rightarrow A_{1CO.10.28} \parallel$  IV: 20001
- $\epsilon\sigma\theta\iota\epsilon\tau\epsilon$ : III: 10046
11.  $\delta\iota]$  (4/4)  $\rightarrow A_{1CO.10.28} \parallel$  III: 10046 IV: 20001
12.  $\epsilon\chi\epsilon\iota\nu\omicron\nu]$  (4/4)  $\rightarrow A_{1CO.10.28} \parallel$  III: 10046 IV: 20001
13.  $\tau\omicron\nu]$  (3/4)  $\rightarrow A_{1CO.10.28} \parallel$  IV: 20001
- *either missing or lacuna*: III: 10046
14.  $\mu\eta\nu\upsilon\sigma\alpha\nu\tau\alpha]$  (3/4)  $\rightarrow A_{1CO.10.28} \parallel$  IV: 20001
- *either missing or lacuna*: III: 10046
15.  $\kappa\alpha\iota]$  (3/4)  $\rightarrow A_{1CO.10.28} \parallel$  IV: 20001
- *either missing or lacuna*: III: 10046
16.  $\tau\eta\nu]$  (3/4)  $\rightarrow A_{1CO.10.28} \parallel$  IV: 20001
- *either missing or lacuna*: III: 10046
17.  $\sigma\upsilon\nu\epsilon\iota\delta\eta\sigma\iota\nu]$  (2/4)  $\rightarrow A_{1CO.10.28}$
- $\sigma\upsilon\nu\epsilon\iota\delta\eta\sigma\iota\nu$ : IV: 20001
  - *either missing or lacuna*: III: 10046
18.  $\tau\omicron\upsilon]$  (0/4) None
- *either missing or lacuna*:  $\rightarrow A_{1CO.10.28} \parallel$  III: 10046 IV: 20001
19.  $\gamma\alpha\rho]$  (0/4) None
- *either missing or lacuna*:  $\rightarrow A_{1CO.10.28} \parallel$  III: 10046 IV: 20001
20.  $\kappa\upsilon\rho\iota\omicron\upsilon]$  (0/4) None

- *either missing or lacuna*:  $\rightarrow A_{1CO.1O.28}$  || III: 10046 IV: 20001

21.  $\eta]$  (o/4) None

- *either missing or lacuna*:  $\rightarrow A_{1CO.1O.28}$  || III: 10046 IV: 20001

22.  $\gamma\eta]$  (o/4) None

- *either missing or lacuna*:  $\rightarrow A_{1CO.1O.28}$  || III: 10046 IV: 20001

23.  $\kappa\alpha\iota]$  (o/4) None

- *either missing or lacuna*:  $\rightarrow A_{1CO.1O.28}$  || III: 10046 IV: 20001

24.  $\tau\omicron]$  (o/4) None

- *either missing or lacuna*:  $\rightarrow A_{1CO.1O.28}$  || III: 10046 IV: 20001

25.  $\pi\lambda\eta\rho\omega\mu\alpha]$  (o/4) None

- *either missing or lacuna*:  $\rightarrow A_{1CO.1O.28}$  || III: 10046 IV: 20001

26.  $\alpha\upsilon\tau\eta\varsigma]$  (o/4) None

- *either missing or lacuna*:  $\rightarrow A_{1CO.1O.28}$  || III: 10046 IV: 20001

## Verse 10:29

*Byz<sup>RP</sup>*: συνειδησιν<sup>1</sup> δε<sup>2</sup> λεγω<sup>3</sup> ουχι<sup>4</sup> την<sup>5</sup> εαυτου<sup>6</sup> αλλα<sup>7</sup>  
την<sup>8</sup> του<sup>9</sup> ετερου<sup>10</sup> ινα<sup>11</sup> τι<sup>12</sup> γαρ<sup>13</sup> η<sup>14</sup> ελευθερια<sup>15</sup>  
μου<sup>16</sup> κρινεται<sup>17</sup> υπο<sup>18</sup> αλλης<sup>19</sup> συνειδησεως<sup>20</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>57</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>58</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>57</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>58</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
συνειδησιν	IV
δε	III
λεγω	IV
ουχι	III
την	IV
εαυτου	III
αλλα	III
την	IV
του	III
ετερου	III
ινα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
γαρ	III
η	III
ελευθερια	IV
μου	IV
κρινεται	IV
υπο	III

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Reading	Earliest attestation (century)
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αλλης	IV
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συνειδησεω	ΕV
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## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1CO.10.29</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

## Apparatus

1. συνειδησιν] (2/4) IV: 20003 V: 20002

- συνειδησιν: III: 10046 IV: 20001

2. δε] (4/4) III: 10046 IV: 20001 20003 V: 20002

3. λεγω] (3/4) IV: 20001 20003 V: 20002
  - λε[?]: III: 10046
4. ουχι] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. την] (3/4) IV: 20001 20003 V: 20002
  - [?]ν: III: 10046
6. εαυτου] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. αλλα] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. την] (3/4) IV: 20001 20003 V: 20002
  - [?]ην: III: 10046
9. του] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. ετερου] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. ινα] (0/4) None
  - ινατι: III: 10046 IV: 20001 20003 V: 20002
12. τι] (0/4) None
  - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
13. γαρ] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. η] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. ελευθερια] (3/4) IV: 20001 20003 V: 20002
  - [?]: III: 10046
16. μου] (3/4) IV: 20001 20003 V: 20002
  - [?]ου: III: 10046
17. κρινεται] (2/4) IV: 20001 V: 20002

- κρεινεται: III: 10046 IV: 20003

18. υπο] (4/4) III: 10046 IV: 20001 20003 V: 20002

19. αλλης] (3/4) IV: 20001 20003 V: 20002

- [?]λλης: III: 10046

20. συνειδησεως] (3/4) IV: 20001 20003 V: 20002

- συ[?]εως: III: 10046

## Verse 10:30

*Byz<sup>RP</sup>*: εἰ<sup>1</sup> ἐγώ<sup>2</sup> χαριτι<sup>3</sup> μετεχω<sup>4</sup> τι<sup>5</sup> βλασφημουμαι<sup>6</sup>  
 υπερ<sup>7</sup> ου<sup>8</sup> ἐγώ<sup>9</sup> ευχαριστω<sup>10</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: <a href="#">10046</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>59</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>60</sup>	3	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>59</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>60</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ει	IV
εγω	IV
χαριτι	IV
μετεχω	IV
τι	IV
βλασφημουμαι	IV
υπερ	IV
ου	IV
εγω	IV
ευχαριστω	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by



the century of their estimated date (latest estimated date).

- →unanimous<sub>1CO.10.30</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): IV: 20001 20003 V: 20002

## Apparatus

1. ει] (3/3) →unanimous<sub>1CO.10.30</sub>
2. εγω] (3/3) →unanimous<sub>1CO.10.30</sub>
3. χαριτι] (3/3) →unanimous<sub>1CO.10.30</sub>
4. μετεχω] (3/3) →unanimous<sub>1CO.10.30</sub>
5. τι] (3/3) →unanimous<sub>1CO.10.30</sub>
6. βλασφημουμαι] (3/3) →unanimous<sub>1CO.10.30</sub>
7. υπερ] (3/3) →unanimous<sub>1CO.10.30</sub>
8. ου] (3/3) →unanimous<sub>1CO.10.30</sub>
9. εγω] (3/3) →unanimous<sub>1CO.10.30</sub>
10. ευχαριστω] (3/3) →unanimous<sub>1CO.10.30</sub>

# Verse 10:31

Byz<sup>RP</sup>: εἰτε<sup>1</sup> οὐν<sup>2</sup> ἐσθίετε<sup>3</sup> εἰτε<sup>4</sup> πίνετε<sup>5</sup> εἰτε<sup>6</sup> τι<sup>7</sup>  
 ποιεῖτε<sup>8</sup> πάντα<sup>9</sup> εἰς<sup>10</sup> δοξάν<sup>11</sup> θεοῦ<sup>12</sup> ποιεῖτε<sup>13</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>61</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>62</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>61</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>62</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ΕΙΤΕ	IV
ΟΥΝ	IV
ΕΣΘΙΕΤΕ	IV
ΕΙΤΕ	IV
ΠΙΝΕΤΕ	IV
ΕΙΤΕ	IV
ΤΙ	IV
ΠΟΙΕΙΤΕ	IV
ΠΑΝΤΑ	III
ΕΙΣ	III
ΔΟΞΑΝ	III
ΘΕΟΥ	III
ΠΟΙΕΙΤΕ	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.10.31</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): IV: 20001 V: 20002

## Apparatus

1. εἰτε] (3/4) →**unanimous**<sub>1co.10.31</sub> || IV: 20003
  - *either missing or lacuna*: III: 10046
2. οὐν] (3/4) →**unanimous**<sub>1co.10.31</sub> || IV: 20003
  - *either missing or lacuna*: III: 10046
3. εσθιετε] (3/4) →**unanimous**<sub>1co.10.31</sub> || IV: 20003
  - *either missing or lacuna*: III: 10046
4. εἰτε] (3/4) →**unanimous**<sub>1co.10.31</sub> || IV: 20003
  - *either missing or lacuna*: III: 10046

5.  $\pi\iota\nu\epsilon\tau\epsilon]$  (2/4)  $\rightarrow$ unanimous<sub>1CO.10.31</sub>

- $\pi\epsilon\iota\nu\epsilon\tau\epsilon$ : IV: 20003
- *either missing or lacuna*: III: 10046

6.  $\epsilon\iota\tau\epsilon]$  (3/4)  $\rightarrow$ unanimous<sub>1CO.10.31</sub> || IV: 20003

- *either missing or lacuna*: III: 10046

7.  $\tau\iota]$  (3/4)  $\rightarrow$ unanimous<sub>1CO.10.31</sub> || IV: 20003

- *either missing or lacuna*: III: 10046

8.  $\pi\omicron\iota\epsilon\iota\tau\epsilon]$  (3/4)  $\rightarrow$ unanimous<sub>1CO.10.31</sub> || IV: 20003

- *either missing or lacuna*: III: 10046

9.  $\pi\alpha\nu\tau\alpha]$  (4/4)  $\rightarrow$ unanimous<sub>1CO.10.31</sub> || III: 10046 IV: 20003

10.  $\epsilon\iota\varsigma]$  (4/4)  $\rightarrow$ unanimous<sub>1CO.10.31</sub> || III: 10046 IV: 20003

11.  $\delta\omicron\xi\alpha\nu]$  (4/4)  $\rightarrow$ unanimous<sub>1CO.10.31</sub> || III: 10046 IV: 20003

12.  $\theta\epsilon\omicron\upsilon]$  (4/4)  $\rightarrow$ unanimous<sub>1CO.10.31</sub> || III: 10046 IV: 20003

13.  $\pi\omicron\iota\epsilon\iota\tau\epsilon]$  (3/4)  $\rightarrow$ unanimous<sub>1CO.10.31</sub> || IV: 20003

- *either missing or lacuna*: III: 10046

## Verse 10:32

*Byz<sup>RP</sup>*: απροσκοποι<sup>1</sup> γινεσθε<sup>2</sup> και<sup>3</sup> ιουδαιοις<sup>4</sup> και<sup>5</sup>  
ελλησιν<sup>6</sup> και<sup>7</sup> τη<sup>8</sup> εκκλησια<sup>9</sup> του<sup>10</sup> θεου<sup>11</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>63</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>64</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>63</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>64</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).



- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απροσκοπο <sup>IV</sup>	
γινεσθε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	III
ιουδαιοις	III
και	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ελλησιν	III
και	III
τη	III
εκκλησια	III
του	III
θεου	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.10.32</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- →**A**<sub>1co.10.32</sub> **group**, attesting to *απροσκοποι και ιουδαιοις γεινεσθε και ελλησιν και τη εκκλησια του θεου* (2): IV: [20001](#) [20003](#)

## Apparatus

1. *απροσκοποι*] (3/4) →**A**<sub>1co.10.32</sub> || V: [20002](#)
  - *απροσκ[?]*ι: III: [10046](#)
2. *γεινεσθε*] (o/4) None
  - *either missing or lacuna*: →**A**<sub>1co.10.32</sub> || III: [10046](#) V: [20002](#)
3. *και*] (4/4) →**A**<sub>1co.10.32</sub> || III: [10046](#) V: [20002](#)
4. *ιουδαιοις*] (4/4) →**A**<sub>1co.10.32</sub> || III: [10046](#) V: [20002](#)
5. *και*] (o/4) None

- γεινεσθε και:  $\rightarrow A_{1\text{CO.10.32}} \parallel \text{III: } 10046 \text{ V: } 20002$

6. ελλησιν] (3/4)  $\rightarrow A_{1\text{CO.10.32}} \parallel \text{III: } 10046$

- ελλησ[?]ν: V: 20002

7. και] (4/4)  $\rightarrow A_{1\text{CO.10.32}} \parallel \text{III: } 10046 \text{ V: } 20002$

8. τη] (4/4)  $\rightarrow A_{1\text{CO.10.32}} \parallel \text{III: } 10046 \text{ V: } 20002$

9. εκκλησια] (4/4)  $\rightarrow A_{1\text{CO.10.32}} \parallel \text{III: } 10046 \text{ V: } 20002$

10. του] (4/4)  $\rightarrow A_{1\text{CO.10.32}} \parallel \text{III: } 10046 \text{ V: } 20002$

11. θεου] (4/4)  $\rightarrow A_{1\text{CO.10.32}} \parallel \text{III: } 10046 \text{ V: } 20002$

## Verse 10:33

*Byz<sup>RP</sup>*: καθως<sup>1</sup> καγω<sup>2</sup> παντα<sup>3</sup> πασιν<sup>4</sup> αρεσκω<sup>5</sup> μη<sup>6</sup>  
 ζητων<sup>7</sup> το<sup>8</sup> εμαυτου<sup>9</sup> συμφερον<sup>10</sup> αλλα<sup>11</sup> το<sup>12</sup> των<sup>13</sup>  
 πολλων<sup>14</sup> ινα<sup>15</sup> σωθωσιν<sup>16</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>65</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>66</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>65</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>66</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

---

Reading	Earliest attestation (century)
καθως	III
καγω	III
παντα	III
πασιν	III
αρεσκω	III
μη	III
ζητων	III
το	III
εμαυτου	III
συμφερων	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αλλα	III
το	III
των	III
πολλων	III
ινα	III
σωθωσιν	III

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## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.10.33</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- →**A**<sub>1co.10.33</sub> **group**, attesting to καθως καγω παντα πασιν αρεσχω μη ζητων το εμαυτου συμφορον αλλα το των πολλων ινα σωθωσιν (3):  
IV: 20001 20003 V: 20002

## Apparatus

1. καθως] (4/4) →**A**<sub>1co.10.33</sub> || III: 10046
2. καγω] (4/4) →**A**<sub>1co.10.33</sub> || III: 10046
3. παντα] (4/4) →**A**<sub>1co.10.33</sub> || III: 10046
4. πασιν] (4/4) →**A**<sub>1co.10.33</sub> || III: 10046
5. αρεσχω] (4/4) →**A**<sub>1co.10.33</sub> || III: 10046
6. μη] (4/4) →**A**<sub>1co.10.33</sub> || III: 10046

7. ζητων] (4/4)  $\rightarrow A_{1\text{co.10.33}}$   $\parallel$  III: 10046
8. το] (4/4)  $\rightarrow A_{1\text{co.10.33}}$   $\parallel$  III: 10046
9. εμαυτου] (4/4)  $\rightarrow A_{1\text{co.10.33}}$   $\parallel$  III: 10046
10. συμφερον] (0/4) None
- [?]ν: III: 10046
  - συμφορον:  $\rightarrow A_{1\text{co.10.33}}$
11. αλλα] (4/4)  $\rightarrow A_{1\text{co.10.33}}$   $\parallel$  III: 10046
12. το] (4/4)  $\rightarrow A_{1\text{co.10.33}}$   $\parallel$  III: 10046
13. των] (4/4)  $\rightarrow A_{1\text{co.10.33}}$   $\parallel$  III: 10046
14. πολλων] (4/4)  $\rightarrow A_{1\text{co.10.33}}$   $\parallel$  III: 10046
15. ινα] (4/4)  $\rightarrow A_{1\text{co.10.33}}$   $\parallel$  III: 10046
16. σωθωσιν] (4/4)  $\rightarrow A_{1\text{co.10.33}}$   $\parallel$  III: 10046